ACCOMMODATIONS.

The course ticket for the entire week will be one dollar; single admission, 25 cents. Season Lyceum tickets, at $5.00, include this course. There is no gate fee during the day. Admission to evening entertainments, 25 cents each. Every person staying on the grounds must hold a season entertainment ticket at $1.50 a week. Board on the grounds, $6.00 a week. Room in cottage, $2.00 a week; a tent accommodating three persons, $5.00 a week; single nights in the Dormitory and Hostess' Tents, 50 cents to 75 cents. Good board and room outside the grounds may be secured for from $6.00 to $10.00 a week.

ADVISORY COMMITTEE.

Mrs. Joel Harper (Cong., Home), Denver.
Dr. E. F. A. Drake, (Cong., Foreign), Denver.
Mrs. F. I. Smith (Baptist, Home), Denver.
Mrs. Edwin Seldon (Baptist, Foreign), Denver.
Mrs. W. L. Graham (Presbyterian, Home), Pueblo.
Mrs. A. S. Ingersoll (Presbyterian, Foreign), Colorado Springs.
Mrs. A. C. Peck (Methodist, Home), Denver.
Mrs. Leon Webster (Methodist, Foreign), Denver.
Mrs. L. S. Brown (Christian), Denver.
Mrs. John Fry (Friends), Boulder.
Mrs. Joseph Honeck (Lutheran), Canon City.

CENTRAL COMMITTEE.

Mrs. Paul Raymond, Chairman, 802 Spruce Street, Boulder, Colorado.
Mrs. Eva L. Eby, Secretary, 1204 Pleasant Street, Boulder, Colorado.

Additional information will gladly be furnished by the Central Committee.

Woman's Interdenominational

Conference of Missions

For members of Women's Missionary Societies, Young People's Societies, Leaders and Members of Mission Study Circles, Club Women and every one else

Helen Barrett Montgomery

The Colorado Chautauqua

BOULDER, COLORADO

July 6 to 13, 1907

THE PROGRAM

LECTURE STUDIES BY

MRS. HELEN BARRETT MONTGOMERY

OF ROCHESTER, N. Y.

Subject: "Gloria Christi"

Saturday Afternoon, July 6. — Reception given by the Women's Missionary Societies of Boulder.

Sunday Afternoon.—Chautauqua Auditorium, Address, "Christian Missions, the Chivalry of Today;" Mrs. Helen Barrett Montgomery.

Mornings, 10:00 to 12:00 o'clock.

Bible Lesson, "The Messages of the Prophets;" Rev. Robert W. Gammon.

A Missionary Address.

Afternoons, 3:00 to 5:00 o'clock.

Lecture, "Gloria Christi;" Mrs. Montgomery.

Conference on Methods of Work, subjects as follows:

Monday.—Our Literature.

1. Why Read Missionary Literature?
2. The Missionary Program.

Tuesday.—The Lord's Treasury.

1. "How Much Owest Thou?"
2. Best Methods of Raising Money in Women's Societies.

Wednesday.—Woman's Work with Women.

1. The Ideal Society.
2. How Shall We Win the Uninterested?

Thursday.—Mrs. Montgomery will give two lectures in order to complete the course of six before leaving Friday evening.

Friday.—Young People's Day: Missionary Training—

1. In the Home.
2. In the Church.

THE UNITED STUDY OF MISSIONS.

In 1900, missionary women of all denominations planned a course of mission study to extend over seven years. Thousands of women have followed the books appearing from year to year with an ever increasing fascination and a marvelous enlargement of vision. The last volume of the series is "Gloria Christi, an Outline Study of Missions and Social Progress," by Mrs. Anna Robertson Brown Lindsay, the gifted author of "What is Worth While." The sale of these text books in the last five years has exceeded a quarter of a million copies. They have met the needs of the progressive college bred, club-trained women, and they have, as well, appealed to the lover of missions everywhere. As never before, the look at the greatness and majesty of God's movements among the nations by the women of the missionary societies has been comprehensive, large and thorough.

This year's course will be taught at many Chautauquas and Summer Schools. With the exception of Boulder, Mrs. Montgomery goes only to the four under the auspices of the United Study Committee, Northfield, Mass.; Chautauqua, New York; Winona Lake, Ind.; and Mont Eagle, Tenn., so that the women of Colorado are rarely favored. She is the author of "Christus Redemptor," the sixth book of the United Study series. As a teacher, Mrs. Montgomery cannot be excelled, combining in an unusual degree personal charm, intellectual gifts and skill in arousing interest and enthusiasm in others.

The Chautauqua Board has placed the arrangements for this Conference in the hands of a Central Committee, composed of women from all the churches of Boulder, who have called to their aid an Advisory Committee representing the various denominational state organizations of Women's Missionary Societies.

Meeting with Cumberland Ch

Assembly Room, Board of Home Missions.
156 Fifth Avenue, New York City.
January 16, 1907.

A Conference of representatives of the Woman's Board of the Cumberland Presbyterian Church with representatives of the Women's Home and Foreign Mission Boards of the Presbyterian Church U.S.A. was called to order at 10:30 a.m. with the following in attendance:

Representing the Cumberland Church, Mrs. Darby, president; Mrs. Clark, secretary, and Mrs. Wigginton, a "Lay member".

Woman's Board of Foreign Missions, New York, Miss Hubbard, treasurer, and Miss Davison.

Women's Foreign Missionary Society, Philadelphia, Mrs. Thorpe, president, and Mrs. Turner.

Board of the Southwest, Mrs. Prentis.

Board of the Northwest, Mrs. Berry.

Occidental Board, Mrs. Roberts.

Mrs. Halsey Wood secretary of the Central Committee.

The following represented the Woman's Board of Home Missions: Mrs. Honeyman, Vice President; Mrs. Boole, Secretary; Mrs. Gildersleeve, associate secretary; Mrs. Pingry, acting treasurer; Mrs. Finks, editor of the "Home Mission Monthly"; Miss Petrie, Y.P. secretary, ~~and Mrs. Honeyman, a vice president.~~

Mrs. Thorpe of the Philadelphia Board was elected Chairman and Miss Petrie of the Woman's Home Board of Home Missions recording secretary.

After prayer by Mrs. Turner, Mrs. Boole was called upon to state the object of the conference after which Mrs. Clark of the Cumberland Church presented plans for the united work. The recommendations were discussed ad seriatum:

I. That the Woman's Board of the Cumberland Church continue to solicit and receive funds as at present until July 1, 1907. ~~This was adopted by unanimous vote without discussion.~~

II. That a conference between the ~~Cumberland~~ Woman's Board of the Cumberland Church and the Woman's Board of the Southwest be held as soon as convenient for the purpose of formulating plans for combining the work of the southwest, and that both Assembly's Boards of Home and Foreign Missions be requested to have a representative at that meeting. Some discussion followed this recommendation, ~~but the resolution was carried~~ which was accepted and adopted with the ~~unanimous~~ understanding that ~~it has only to do with a conference where~~ a representative of the Woman's Board of Home Missions be present - also, all future plans ~~may~~ will be outlined.

III. That after May 1, 1907 all the Foreign missionaries now serving under appointment of the Cumberland Woman's Board together with the work among the Chinese and Japanese on the Pacific coast be transferred to the Board of Foreign Missions of the Presbyterian Church, U.S.A. This recommendation was heartily approved by the representatives of the Foreign Boards present.

IV. That the management of the school at Barnard, North Carolina, for the present be under the joint direction of the Cumberland Woman's Board and the Woman's Home Board of Missions of the Presbyterian Church, U.S.A. After considerable discussion Mrs. Finks moved the following amendment: ~~prepared by Mrs. Beale:~~ That the Cumberland Church transfer to the Board of Home Missions of the Presbyterian Church U.S.A., for the Woman's Board of Home Missions, the work at Barnard, N.C. with the understanding that the ~~work~~ schools will be continued upon practically the same lines as heretofore. ~~This amendment was~~ unanimously adopted.

V. That the work among the Choctaw Indians as now conducted by the Cumberland Church be commended to the ~~Home~~ Board of Missions of the Presbyterian Church, U.S.A. ~~Adopted.~~ of the Cumberland Church

VI. That all the funds raised by the ~~Cumberland~~ Woman's Board and

its agencies in the south and southwest after July 1, 1907 and until such a time as may be agreed upon later shall be sent to the Cumberland Woman's Board's general office and forwarded quarterly by said Board after deducting operating expenses to the Boards of Missions in New York City, remitting one third to the Home Board and two thirds to the Foreign Board. Considerable discussion followed this recommendation and the chairman asked Mrs. Boole to speak for the Home Mission side. ~~She stated her opinion as expressed was~~ Mrs. Boole recommended that the auxiliary societies be allowed to designate the percentage they might wish to give to the work of each Board. Mrs. Finks suggested that the work be begun according to the policy which it is expected shall be carried out in the future. Mrs. Wigginton expressed as her opinion that it would be better not to state a definite percentage. This was endorsed by Mrs. Turner of the Philadelphia Board and by Mrs. Pingry of the Home Board, after which a vote was taken on the recommendation and lost.

VII. That after July 1, 1907, or before if it may seem expedient, the territory now included in the work of the ~~Cumberland~~ Woman's Board of the Cumberland Church be divided and transfers made as follows: it being also suggested that the former Cumberland women shall have representatives on these Boards.

(a) The Synods of Pennsylvania and Ohio to the Philadelphia society. Adopted.

(b) Synods of Indiana, Illinois, Iowa, and the state of Nebraska, and Colorado of the Synod of Kansas to the Board of the Northwest. Adopted.

(c) Synod of Pacific (California) to the Occidental Board. Adopted.

(d) Synod of Oregon, which includes Washington and Oregon, to the North Pacific Board. Adopted.

(e) That all Kentucky, Tennessee, the northern portion of Georgia, Alabama and Mississippi, Louisiana, and that portion of Florida lying directly south of Alabama, together with all of the territory now covered by the Woman's Board of the Southwest become the territory of the united Women's Board of the Cumberland Church and the Southwest. ~~Adopted~~. Dissussion followed this recommendation and Miss Hubbard offered as an amendment that the states of Tennessee and Kentucky be omitted. The amended motion was adopted, after which Miss Hubbard

Made the following motion: That negotiations with Kentucky and Tennessee looking towards a transfer of their societies to the united Boards of the Cumberland Church of the Southwest be commenced by the Women's Board of Foreign Missions of New York and the Woman's Foreign Missionary Society of Philadelphia. This was carried.

VIII. That the title to all property, real and personal, now held by the ~~Cumberland~~ Woman's Board of the Cumberland Church remain vested for the present in said Board. On motion of Mrs. Darby this recommendation was unanimously adopted.

III The following ~~resolution was~~ were offered by Mrs. Boole, I as a substitute to No. VI That as all auxiliary women's missionary societies in the Cumberland Presbyterian Church are Home and Foreign missionary societies it is recommended that after June 1, 1907, donors in these societies designate the proportion of their gifts for Home and Foreign Mission work and that in the event the donors do not so designate the auxiliary societies shall by vote determine the amount. Mrs. Wigginton moved that we "most heartily adopt ~~this recommendation~~", after which the motion was seconded and unanimously carried.

IV ~~The following recommendation was presented by Mrs. Beclai~~ II That in (Synods) and (Presbyteries) where the work of the Cumberland Presbyterian and the Presbyterian churches U.S.A. are organized into presbyterial and synodical societies the next meeting of the presbyterials and synodicals shall be joint meetings for the purpose of reorganization, the time and place to be agreed upon by conference of the officers of the two, unless there are separate organizations for Home and Foreign work, and that a secretary and treasurer for each be elected. In (Synods) and (Presbyteries) ~~where~~ there is the organization of the Cumberland Presbyterian Church only no changes need be recommended, except that the policy of the secretaries and treasurers of Home and Foreign work be adopted. Mrs. Darby moved the adoption of this resolution. The motion was seconded by Miss Hubbard and carried ~~out~~ by full vote.

Mrs. Prentis moved that copies of these Minutes be sent to each

of the Board's representatived.

The chairman, Mrs. Thorpe, made a few appropriate remarks in closing the meeting, leaving with all the thought that in the conferences of these two days we have been doing the will of God.

Mrs. Wigginton asked the privilege of expressing the appreciation of the representatives of the Cumberland Presbyterian Church present for the kind hospitality shown by the representatives of the different Boards, and Mrs. Darby asked for the prayers of those present that all the women of the Cumberland Presbyterian Church unite in this great movement.

The meeting closed with prayer by Mrs. Prentis , Mrs. Darby and Mrs. Thorpe.

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Presbyterian Women's Organizations